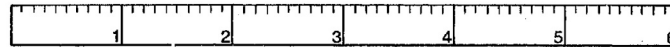


2842 16

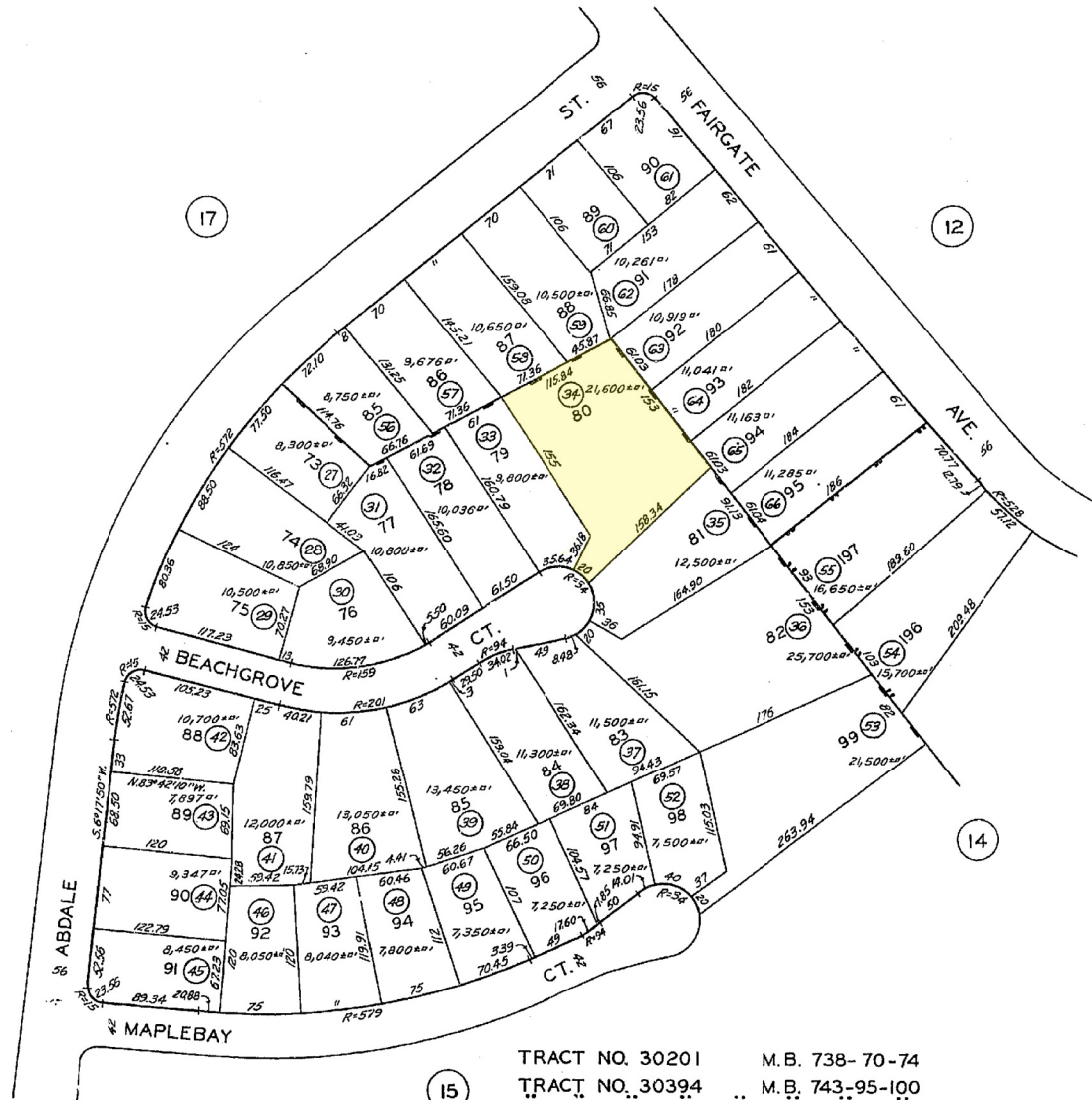
1997

SCALE 1" = 100'



SCALE IN 1/10 OF AN INCH

670203 KEVIDE
820222-101
880328-RB
350228
760516



CODE
584

FOR PREV. ASSM'T. SEE:
2804 - 34

TRACT NO. 30201 M.B. 738- 70-74
TRACT NO. 30394 M.B. 743-95-100
TRACT NO. 30395 M.B. 754-51-55

ASSESSOR'S MAP JUN 21 1996
COUNTY OF LOS ANGELES, CALIF.