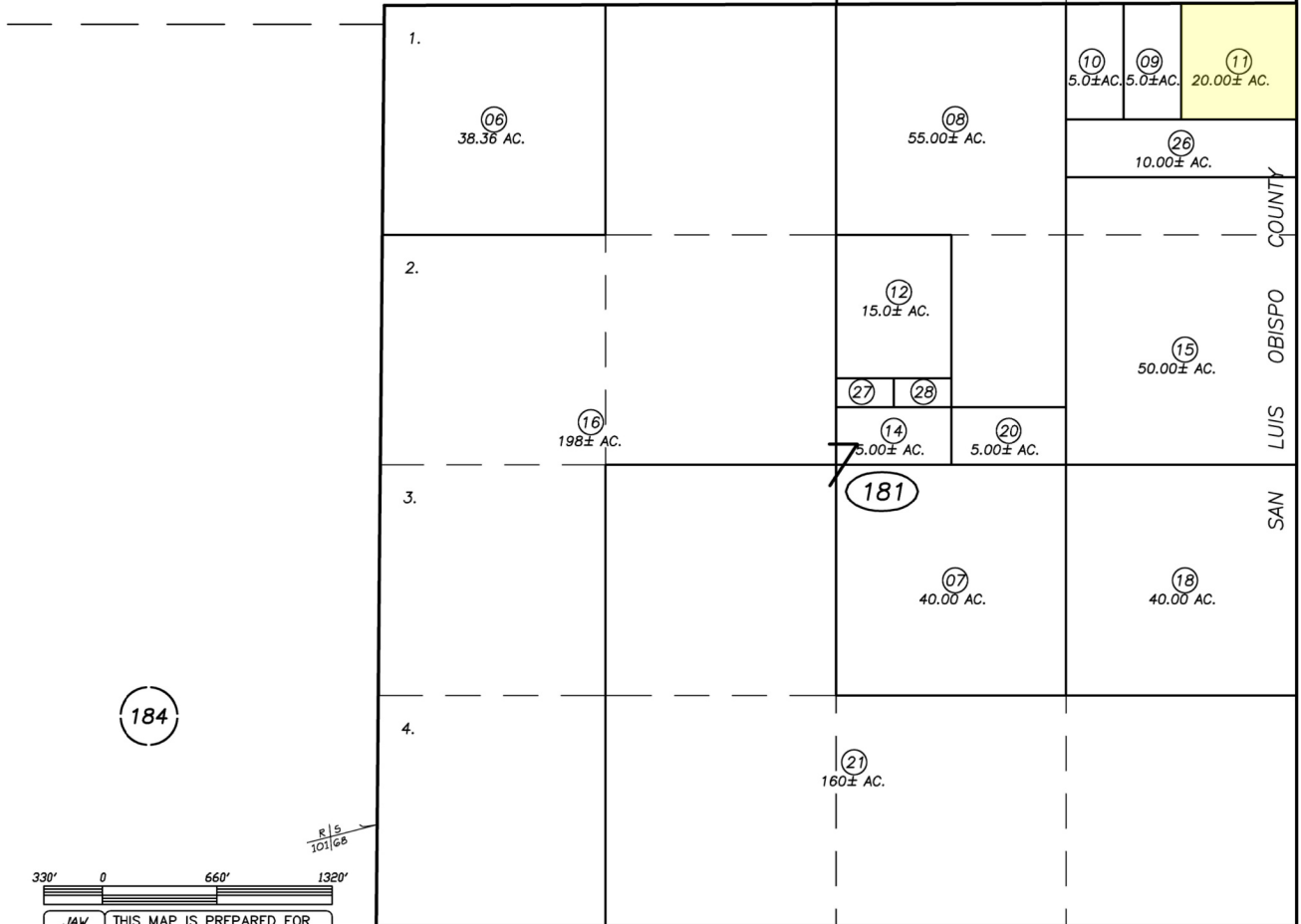


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| REVISIONS | |
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JAV
12-22-04 THIS MAP IS PREPARED FOR ASSESSMENT PURPOSES ONLY.

T.10N. ; R.24W. ; SECTIONS 6 & 7. S.B.B.&M.