



# Riverside County Parcel Report

## APN 308-110-011

Report Date: Thursday, April 21, 2016

[Disclaimer](#)

### MAPS/IMAGES



### PARCEL

|                          |   |  |  |
|--------------------------|---|--|--|
| <b>APN</b>               | <a href="#">308-110-011-9</a>   | <b>Supervisory District 2011</b><br><b>Supervisory District 2001</b> | MARION ASHLEY, DISTRICT 5<br>MARION ASHLEY, DISTRICT 5 |
| <b>Previous APN</b>      | 301210011   | <b>Township/Range</b>  | T4SR3W SEC 10  |
| <b>Address</b>           | No address available  | <b>Elevation Range</b>   | 1,568 - 2,172  |
|                          |   | <b>Thomas Bros. Map</b><br><b>Page/Grid</b>                          | PAGE: 778 GRID: D3                                     |
| <b>Legal Description</b> | Recorded Book/Page: <a href="#">MB 7/56</a><br>Subdivision Name: RANCHO | <b>Indian Tribal Land</b>  | Not in Tribal Land                                     |

**PARCEL**

|   |   |  |   |
|---|---|--|---|
|   | SAN JACINTO NUEVO SUB LOT 10<br>Lot/Parcel: 20<br>Block: Not Available<br>Tract Number: Not Available |  |   |
| <b>Lot Size</b>                                 | Recorded lot size is 10.58 acres  | <b>City Boundary/Sphere</b>              | Not within a City Boundary<br>Not within a City Sphere<br>Annexation Date: Not Applicable<br>No LAFCO Case # Available<br>Proposals: Not Applicable |
| <b>Property Characteristics</b>                 | No Property Description Available   | <b>March Joint Powers Authority</b>      | NOT WITHIN THE JURISDICTION OF THE MARCH JOINT POWERS AUTHORITY   |
|   |   | <b>County Service Area</b>               | In or partially within LAKEVIEW/NUEVO/ROMOLAND /HOMELAND #146 - Library Street Lighting   |
| <b>PLANNING</b>                                 |   |  |   |
| <b>Specific Plans</b>                           | Not within a Specific Plan  | <b>Historic Preservation Districts</b>   | Not in an Historic Preservation District  |
| <b>Land Use Designations</b>                    | MDR   | <b>Agricultural Preserve</b>             | Not in an agricultural preserve   |
| <b>General Plan Policy Overlays</b>             | Not in a General Plan Policy Overlay Area   | <b>Redevelopment Areas</b>               | Not in a Redevelopment Area   |
| <b>Area Plan (RCIP)</b>                         | Lakeview / Nuevo  | <b>Airport Influence Areas</b>           | MARCH AIR RESERVE BASE  |
| <b>General Plan Policy Areas</b>                | None  | <b>Airport Compatibility Zones</b>       | MARCH AIR RESERVE BASE, zone E  |
| <b><u>Zoning Classifications (ORD. 348)</u></b> | Zoning: R-A-5<br>CZNumber: 0  | <b>Zoning Districts and Zoning Areas</b> | PERRIS RESERVOIR, DIST  |

**PLANNING**

|                               |                         |                                    |  |
|-------------------------------|-------------------------|------------------------------------|--|
| <b><u>Zoning Overlays</u></b> | Not in a Zoning Overlay | <b>Community Advisory Councils</b> | Not in a Community Advisory Council Area |
|-------------------------------|-------------------------|------------------------------------|--|

**ENVIRONMENTAL**

|  |  |  |                     |
|--|--|--|---------------------|
| <b><u>CVMSHCP (Coachella Valley Multi-Species Habitat Conservation Plan) Plan Area</u></b> | NOT WITHIN THE COACHELLA VALLEY MSHCP FEE AREA MSHCP Plan Area | <b>WRMSHCP (Western Riverside County Multi-Species Habitat Conservation Plan) Cell Group</b> | Not in a Cell Group |
|--|--|--|---------------------|

|   |                            |                            |      |
|---|----------------------------|----------------------------|------|
| <b>CVMSHCP (Coachella Valley Multi-Species Habitat Conservation Plan) Conservation Area</b> | Not in a Conservation Area | <b>WRMSHCP Cell Number</b> | None |
|---|----------------------------|----------------------------|------|

|   |  |   |      |
|---|--|---|------|
| <b>CVMSHCP Fluvial Sand Transport Special Provision Areas</b> | Not in a Fluvial Sand Transport Special Provision Area | <b>HANS/ERP (Habitat Acquisition and Negotiation Strategy/Expedited Review Process)</b> | None |
|---|--|---|------|

|  |      |                          |                                 |
|--|------|--------------------------|---------------------------------|
| <b><u>WRMSHCP (Western Riverside County Multi-Species Habitat Conservation Plan) Plan Area</u></b> | None | <b>Vegetation (2005)</b> | Coastal Sage Scrub<br>Grassland |
|--|------|--------------------------|---------------------------------|

**FIRE**

|  |           |                                 |     |
|--|-----------|---------------------------------|-----|
| <b>Fire Hazard Classification (Ord. 787)</b> | VERY HIGH | <b>Fire Responsibility Area</b> | SRA |
|--|-----------|---------------------------------|-----|

**DEVELOPMENT FEES**

|   |   |  |                   |
|---|---|--|-------------------|
| <b><u>CVMSHCP (Coachella Valley Multi-Species Habitat Conservation Plan) Fee Area (Ord 875)</u></b> | NOT WITHIN THE COACHELLA VALLEY MSHCP FEE AREA MSHCP Fee Area | <b>RBBB (Road &amp; Bridge Benefit District)</b> | Not in a District |
|---|---|--|-------------------|

|   |  |  |                |
|---|--|--|----------------|
| <b>WRMSHCP (Western Riverside County Multi-</b> | IN OR PARTIALLY WITHIN THE WESTERN RIVERSIDE MSHCP | <b><u>DIF (Development Impact Fee Area Ord. 659)</u></b> | LAKEVIEW/NUEVO |
|---|--|--|----------------|

**DEVELOPMENT FEES**

|  |   |   |  |
|--|---|---|--|
| <b>Species Habitat Conservation Plan) Fee Area (Ord. 810)</b>        | FEE AREA. SEE MAP FOR MORE INFORMATION  |   |  |
| <b>Western TUMF (Transportation Uniform Mitigation Fee Ord. 824)</b> | IN OR PARTIALLY WITHIN A TUMF FEE AREA. SEE MAP FOR MORE INFORMATION. CENTRAL | <b>SKR Fee Area (Stephen's Kagaroo Rat Ord. 663.10)</b> | In or partially within an SKR Fee Area |
| <b>Eastern TUMF (Transportation Uniform Mitigation Fee Ord. 673)</b> | NOT WITHIN THE EASTERN TUMF FEE AREA  | <b>DA (Development Agreements)</b>                      | Not in a Development Agreement Area    |

**TRANSPORTATION**

|  |   |   |                                   |
|--|---|---|-----------------------------------|
| <b>Circulation Element Ultimate Right-of-Way</b> | Not in a Circulation Element Right-of-Way | <b>Road Book Page</b>   | 59                                |
|  |   | <b>Transportation Agreements</b>  | Not in a Transportation Agreement |
|  |   | <b>CETAP (Community and Environmental Transportation Acceptability Process) Corridors</b> | Not in a CETAP Corridor           |

**HYDROLOGY**

|                               |   |                               |                    |
|-------------------------------|---|-------------------------------|--------------------|
| <b>Flood Plan Review</b>      | Not Required                            | <b>Watershed</b>              | SAN JACINTO VALLEY |
| <b>Water District</b>         | EMWD                                    | <b>California Water Board</b> | None               |
| <b>Flood Control District</b> | RIVERSIDE COUNTY FLOOD CONTROL DISTRICT |                               |                    |

**GEOLOGIC**

|                   |                                  |                                    |   |
|-------------------|----------------------------------|------------------------------------|---|
| <b>Fault Zone</b> | Not in a Fault Zone              | <b>Paleontological Sensitivity</b> | High Sensitivity (High B): SENSITIVITY EQUIVALENT TO HIGH A, BUT IS BASED ON THE OCCURRENCE OF FOSSILS AT A SPECIFIED DEPTH BELOW THE |
| <b>Faults</b>     | Not within a 1/2 mile of a Fault |                                    |   |

**GEOLOGIC**

|                               |                 |
|-------------------------------|-----------------|
| <b>Liquefaction Potential</b> | Low<br>Moderate |
| <b>Subsidence</b>             | Susceptible     |

SURFACE. THE CATEGORY HIGH B INDICATES THAT FOSSILS ARE LIKELY TO BE ENCOUNTERED AT OR BELOW FOUR FEET OF DEPTH, AND MAY BE IMPACTED DURING EXCAVATION BY CONSTRUCTION ACTIVITIES.

**MISCELLANEOUS**

|                            |  |
|----------------------------|--|
| <b>School District</b>     | VAL VERDE UNIFIED                                |
| <b>Communities</b>         | Nuevo  |
| <b>Lighting (Ord. 655)</b> | Zone B, 37.21 Miles From Mt. Palomar Observatory |
| <b>2010 Census Tract</b>   | 042623   |
| <b>Farmland</b>            | OTHER LANDS                                      |
| <b>Special Notes</b>       | No Special Notes                                 |

**Tax Rate Areas**

098067  
 CO FREE LIBRARY  
 CO STRUCTURE FIRE PROTECTION  
 CO WASTE RESOURCE MGMT DIST  
 CSA 146  
 CSA 152  
 EMWD  
 EMWD IMP DIST 13  
 EMWD IMP DIST A  
 FLOOD CONTROL ADMIN  
 FLOOD CONTROL ZN 4  
 GENERAL  
 GENERAL PURPOSE  
 MWD EAST 1301999  
 PERRIS AREA ELEM SCHOOL FUND  
 PERRIS VALLEY CEMETERY  
 RIV CO REGIONAL PARK & OPEN SP  
 RIVERSIDE CITY COMMUNITY COLLEGE  
 RIVERSIDE CO OFC OF EDUCATION  
 SAN JACINTO BASIN RESOURCE CONS  
 SO.  
 CALIF,JT(19,30,33,36,37,56)  
 VAL VERDE UNIFIED

**PERMITS/CASES/ADDITIONAL**

**PERMITS/CASES/ADDITIONAL**

**Building Permits**

| Case #              | Description    | Status         |
|---------------------|----------------|----------------|
| No Building Permits | Not Applicable | Not Applicable |

**Environmental Health Permits**

| Case #                          | Description    | Status         |
|---------------------------------|----------------|----------------|
| No Environmental Health Permits | Not Applicable | Not Applicable |

**Planning Cases**

| Case #            | Description    | Status         |
|-------------------|----------------|----------------|
| No Planning Cases | Not Applicable | Not Applicable |

**Code Cases**

| Case #        | Description    | Status         |
|---------------|----------------|----------------|
| No Code Cases | Not Applicable | Not Applicable |