

# RECORD OF SURVEY 16-0172

SHOWING A PORTION OF SECTION 20, T9S, 10E, UNINCORPORATED LAND IN LOT 20, BLOCK 10000000, AND LOTS 10 AND 20 OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA  
APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_

### COUNTY SURVEYOR'S STATEMENT

WE HEREBY CERTIFY TO THE ACCURACY AND TRUTH OF THE INFORMATION CONTAINED HEREIN AS OF THE DATE OF THE SURVEY.

NAME OF COUNTY SURVEYOR \_\_\_\_\_  
COUNTY OF SAN BERNARDINO, CALIFORNIA

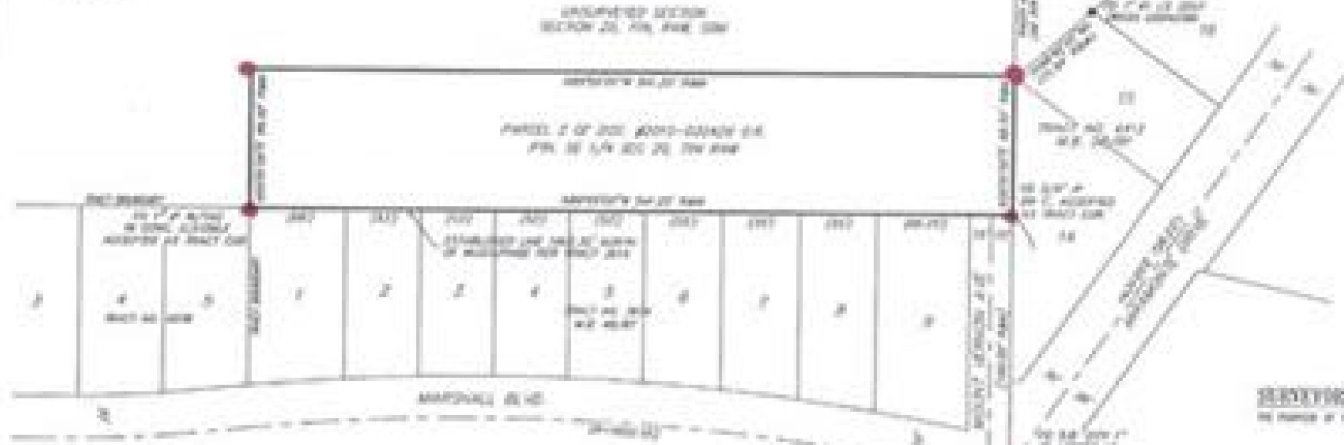
BY \_\_\_\_\_ DATE: \_\_\_\_\_

IN WITNESS WHEREOF \_\_\_\_\_

APPROVED DATE: \_\_\_\_\_



SCALE 1"=100'



### SURVEYOR'S NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO SUBDIVIDE PORTION 1 OF THE 2000-0000-0000

### SURVEYOR'S NOTES

- 1. BEARS OF BOUNDARY TAKEN FROM THE CORNER OF AN ADJACENT LOT AND FROM TRACT 2000, AND ALSO FROM TRACT 2000.
- 2. BOUNDARY LINES SHOWN AS DOTTED.
- 3. CORNER OF LOT 20 AND BOUNDARY LINE SHOWN AS DOTTED.
- 4. CORNER BOUNDARY LINE AND TRACT 2000, AND ALSO.
- 5. CORNER BOUNDARY LINE AND TRACT 2000, AND ALSO.
- 6. THE SURVEYED AREA AND BOUNDARY LINE FOR THE 2000-0000-0000, SHOWS THE BOUNDARY.
- 7. THE BOUNDARY LINES AND FROM WITHIN.
- 8. CORNER BOUNDARY LINE AND TRACT 2000, AND ALSO.

### SURVEYOR'S STATEMENT

WE HEREBY CERTIFY TO THE ACCURACY AND TRUTH OF THE INFORMATION CONTAINED HEREIN AS OF THE DATE OF THE SURVEY.



APPROVED DATE: \_\_\_\_\_

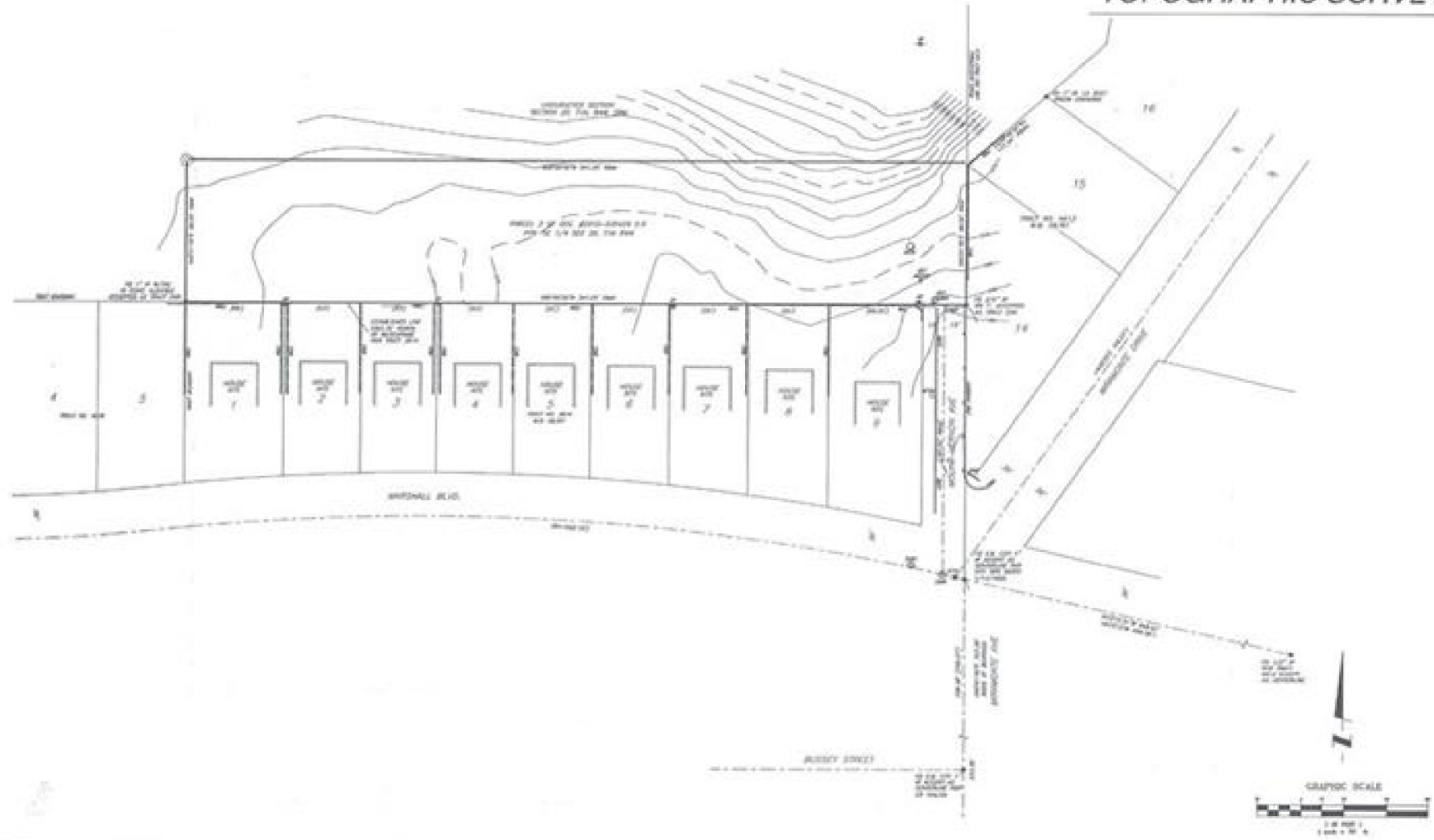
### SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

WE HEREBY CERTIFY TO THE ACCURACY AND TRUTH OF THE INFORMATION CONTAINED HEREIN AS OF THE DATE OF THE SURVEY.

NAME OF COUNTY RECORDER \_\_\_\_\_  
COUNTY OF SAN BERNARDINO

BY \_\_\_\_\_ DATE: \_\_\_\_\_

# TOPOGRAPHIC SURVEY



**CLIENT**  
 JAMES BRIDGES  
 101 S. CALDWELL AVENUE  
 NEW BRUNSWICK, NJ 08901  
 908.882.1747  
 jamesbridges@njtoposurvey.com

**LEGAL DESCRIPTION**  
 LOT 10 OF THE  
 100' WIDE 1/4 SECTION 14



**SURVEYOR'S STATEMENT**  
 THIS TOPOGRAPHIC SURVEY WAS PREPARED UNDER MY  
 SUPERVISION ON APRIL 2017

**ALL SURVEYING AND MAPPING**  
 • CONDUCTED  
 • CALCULATED  
 • CHECKED  
 • CORRECTED  
 • APPROVED  
 • DATED  
 • BY

48/87

26.21  
292.5 (33)

# TRACT NO. 3614

## MARSHALL - HIGHLAND HOMES INC., UNIT NO. 4A

BEING A SUBDIVISION OF A PORTION OF THE NE 1/4, SECTION 29, T1N - R4W, UNSURVEYED, BEING WITHIN RANCHO MUSCUIPIABE, M.B. 7, PAGE 23, AND WITHIN THE CITY OF SAN BERNARDINO.

CHAS. L. FOULKE, C.E. SCALE 1" = 100' OCTOBER 1950



3000  
 500 7/10 + 6/10  
 11/19/51  
 2:38 P  
 48  
 89 11/19/51  
 Chas. L. Foulke  
 11-5-50  
 1533

### OWNER'S CERTIFICATE

We hereby certify that we are the owners of or have some right title or interest in and to the real property shown upon the annexed map and that we are the only persons whose consent is necessary to pass title to the said property and we consent to the making of said map and subdivision as shown within the colored border lines and dedicate all streets and convey a 15' Utility Easement along the West of Lot 1, as shown to the City of San Bernardino, a Municipal Corporation and in also convey vested and Right of Way across the rear 5' of all lots for the construction and maintenance of all public utilities of every kind and their systems, equipment and appurtenances thereto.

MARSHALL - HIGHLAND HOMES, INC.

*Paul L. Sorensen* President  
*Clara J. Sorensen*  
*Clara J. Sorensen* Secretary  
*Louis A. Selzer*

### AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office, as of this date there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or Local taxes or special assessments collected or taxes.

Dated this 22<sup>nd</sup> day of July 1951.

P.W. Nichols, County Auditor  
 County of San Bernardino, State of Calif.  
 By *Offie Reuben* Deputy

### ENGINEER'S CERTIFICATE

I, Chas. L. Foulke, do hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of one sheet correctly represents a survey made under my supervision in October 1950 and that all monuments shown actually exist and their positions are correctly shown.

*Chas. L. Foulke*  
 Registered Civil Engineer No. 133.

Note:

Bench of Bearings was the center line of Mt. Vernon Ave., as per Tract No. 3532, Map Book 45, Page 65.  
 6" x 6" aluminum set of all lot corners.  
 Set I.R. tagged R.E. 133 where shown thereto.

### NOTARY ACKNOWLEDGMENT

State of California } ss.  
 County of Los Angeles } ss.  
 On this 22<sup>nd</sup> day of November, 1950, before me, *Lorraine E. Rice*, a Notary Public in and for the County of Los Angeles, State of California, personally appeared *Paul L. Sorensen*, known to me to be the President and *Clara J. Sorensen*, known to me to be the Secretary of *Marshall - Highland Homes, Inc.*, the Corporation that executed the within instrument on behalf of the Corporation, hereon named and acknowledged to me that said Corporation executed the same.  
 In Witness Whereof, I hereby set my hand and affixed my official seal this day and year first above written.

My commission expires *Aug 22, 1951*  
*Lorraine E. Rice*  
 Notary Public in and for said County and State

### CITY COUNCIL

I hereby certify that the Council of the City of San Bernardino, by resolution adopted October 23, 1950, approved the attached map, accepted as public use streets shown on the attached map and all easements shown.

Dated this 22<sup>nd</sup> day of July, 1951.  
*John H. Walker*  
 City Clerk, City of San Bernardino, State of California

I hereby approve the foregoing resolution.  
*Clara J. Sorensen*  
 Mayor, City of San Bernardino, State of California.

Map Approved *Richard*  
 City Engineer of San Bernardino, State of California.

I hereby certify that all the street and sewer easements on the map approved and properly set out and put in place and that the same are shown on the map shown on the attached map are paid.  
*John H. Walker*  
 Superintendent of Streets, City of San Bernardino, State of Calif.

### NOTARY ACKNOWLEDGMENT

State of California } ss.  
 County of Los Angeles } ss.  
 On this 22<sup>nd</sup> day of May, 1951, before me, *Lorraine E. Rice*, a Notary Public in and for the County of Los Angeles, State of California, personally appeared *Clara J. Sorensen* and *Louis A. Selzer*, known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.  
 WITNESS my hand and official seal.

My commission expires *Jan 21, 1951*  
*Lorraine E. Rice*  
 Notary Public in and for said County and State

I hereby certify that a bond in the sum of \$250 had been executed and filed with the Board of Supervisors of the County of San Bernardino and laid upon the payment of all taxes, State, County, Municipal or local, which is the basis of the annexed map with the County Auditor are in compliance with the provisions of the Act of the Legislature of the State of California, approved July 9, 1951.  
*Harry L. Allen*, County Clerk and ex-officio Clerk of the Board of Supervisors  
 County of San Bernardino, State of California

1633

48-87 153

# TRACT NO. 4078

BEING A SUBDIVISION OF A PORTION OF THE EAST 1/2 OF SECTION 11 - R 4 W, UNSURVEYED, BEING WITHIN RANCHO MUSCUPUABI PAGE 28, AND WITHIN THE CITY OF SAN BERNARDINO.

JANUARY, 1953 CARMAN-PACK CO. SCALE 1"=4'

### OWNER'S CERTIFICATE

I hereby certify that we are the owners of a-here shown right title or interest in the real property shown upon the attached map and that we are the only persons whose consent is necessary to pass clear title to said property and we consent to the making of said map and subdivisions as shown within the colored boundaries and stipulate to all debts and taxes or assessments of all persons the year 1952 of all lots for the construction and maintenance of all public utilities of every kind and their systems equipment and appurtenances thereto, to the City of San Bernardino.

### AUDITOR'S CERTIFICATE

I hereby certify that upon office, as of this date, there is no property shown upon the State County Municipal or L. assessments collected as of

Dated this day of 1953 County of San Bern.

### ENGINEER'S CERTIFICATE

I, Fredrick Buck, do hereby certify that I am a Registered Civil Engineer of the State of California and that the map showing a subdivision is a survey made on January, 1953 and that it is a validly made and that the date of this map is 1953.

Notes: Hours of Bearings was the on one third the 3614, Map No 240 stakes set of all lot in Set No 140 topped R. E. 1444

### CITY COUNCIL

I hereby certify that the City of San Bernardino, by Resolution No. 12 approved the attached map and streets shown on the official subdivisions and all assessments.

Dated this 21st day of March, 1953

### BUCK FOURTEEN CORP

Carl M. Buck, President  
Carl M. Buck, Secretary

State of California County of San Bernardino ss On this 21st day of March, 1953 before me, Carl M. Buck, a Notary Public in and for the County of San Bernardino, State of California, residing therein, duly commissioned and sworn, personally appeared Carl M. Buck, known to me to be the Secretary of BUCK FOURTEEN CORP, the corporation that executed the within instrument and known to me to be the persons who executed the same upon behalf of the corporation named therein, and acknowledged to me that such corporation executed the same.

In witness, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Carl M. Buck, Secretary  
Notary Public in and for the County of San Bernardino, State of California

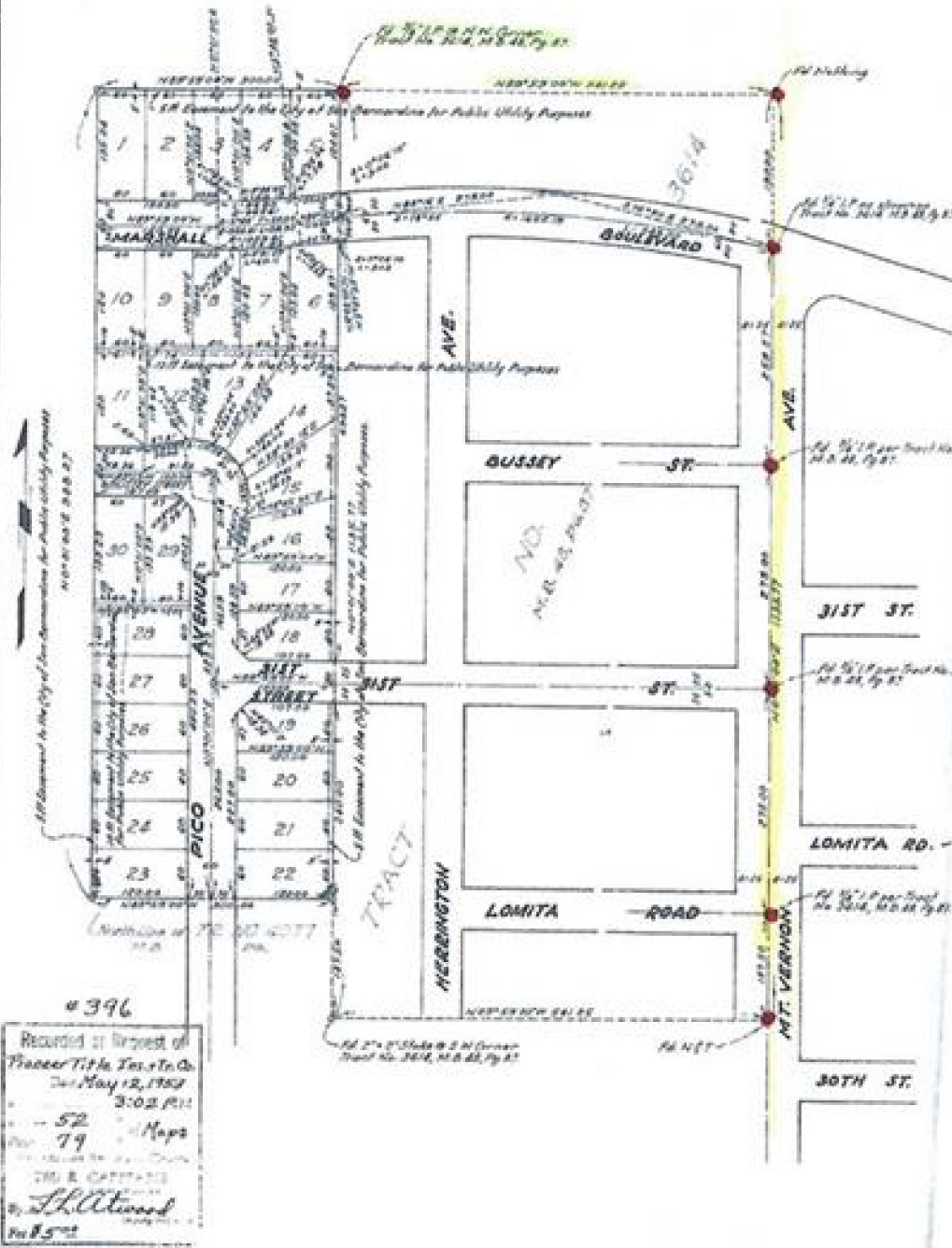
### CERTIFICATE OF CLERK OF BOARD OF SUPERVISORS

I hereby certify that a bond in the sum of \$200.00 has been received and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, state, county, municipal or local, and all special assessments collected on taxes, which of the form of being of the annexed map with the County Boundary, are a lien against said property, but not yet levied, and said bond has been duly approved by the said Board of Supervisors.

5/11/53 Harry L. Hollister, County Clerk and Ex-Officio Clerk of the Board of Supervisors

I hereby approve the Avenge  
Mayor, City of San Bern  
Map Approved 3-11-53  
City Engineer of San Bern

I hereby certify that all the records on the property shown  
John H. ...  
Recorder of Deeds, City of S.



Recorded in Record of  
Placer Title Tax in Co  
Date May 12, 1953  
3:02 PM  
- 52 - Maps  
79  
D. B. GATTI  
D. B. GATTI  
D. B. GATTI  
D. B. GATTI