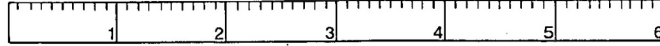


1-800-345-7334



SCALE IN 1/10 OF AN INCH

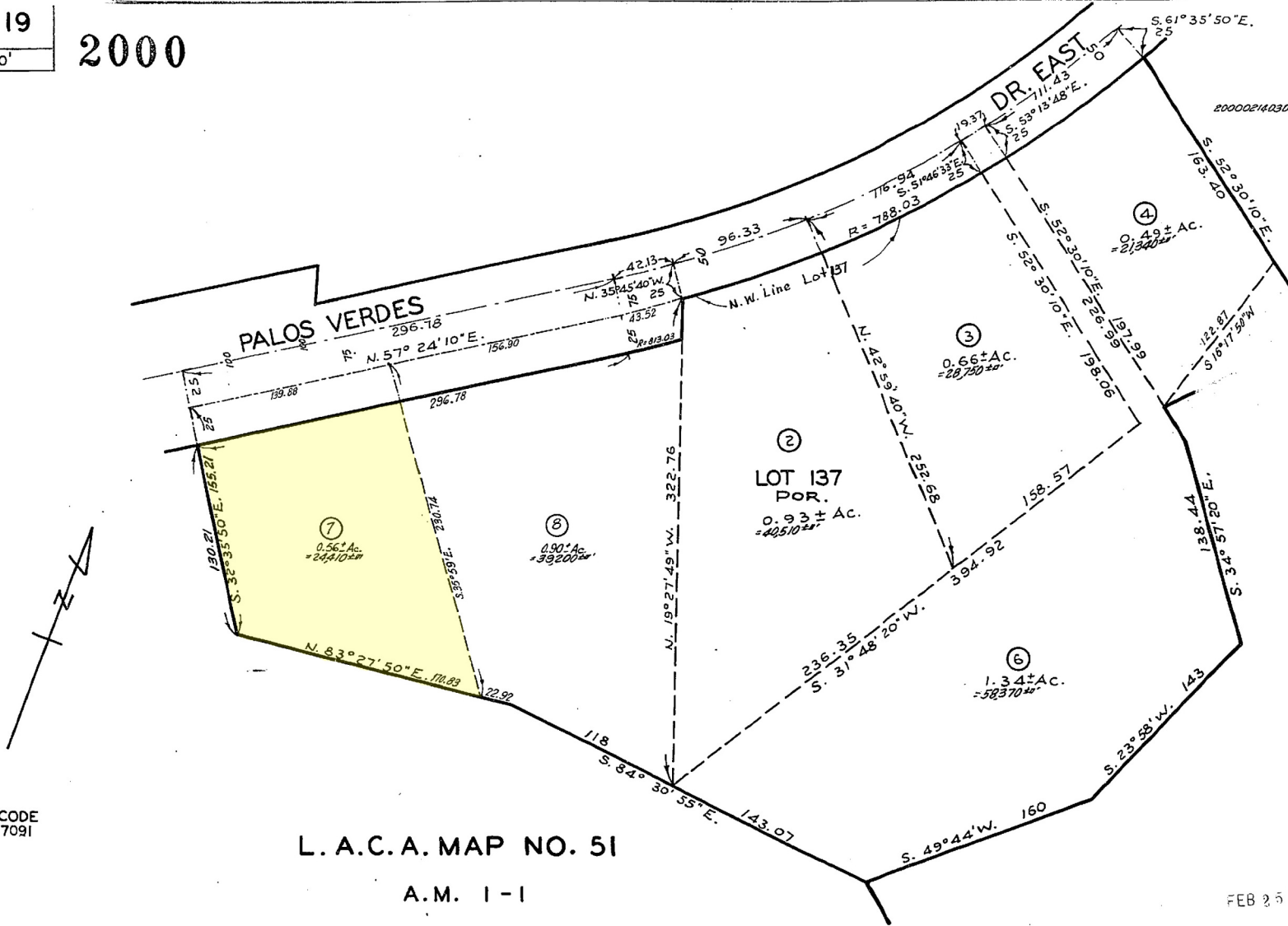
7561 | 19

SCALE 1" = 60'

2000

Revised
12-4-57
2-18-59
9-28-63 E
6-8-64
681014523

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CODE
7091

L. A. C. A. MAP NO. 51

A. M. 1-1

FOR PREV. ASSM'T. SEE: 7561-19

FEB 25 2000

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.