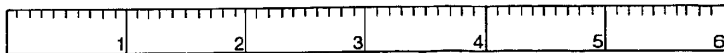


1-800-345-7334



SCALE IN 1/10 OF AN INCH

5567 29

2000

SCALE 1" = 100'

2-27-65

REVISED

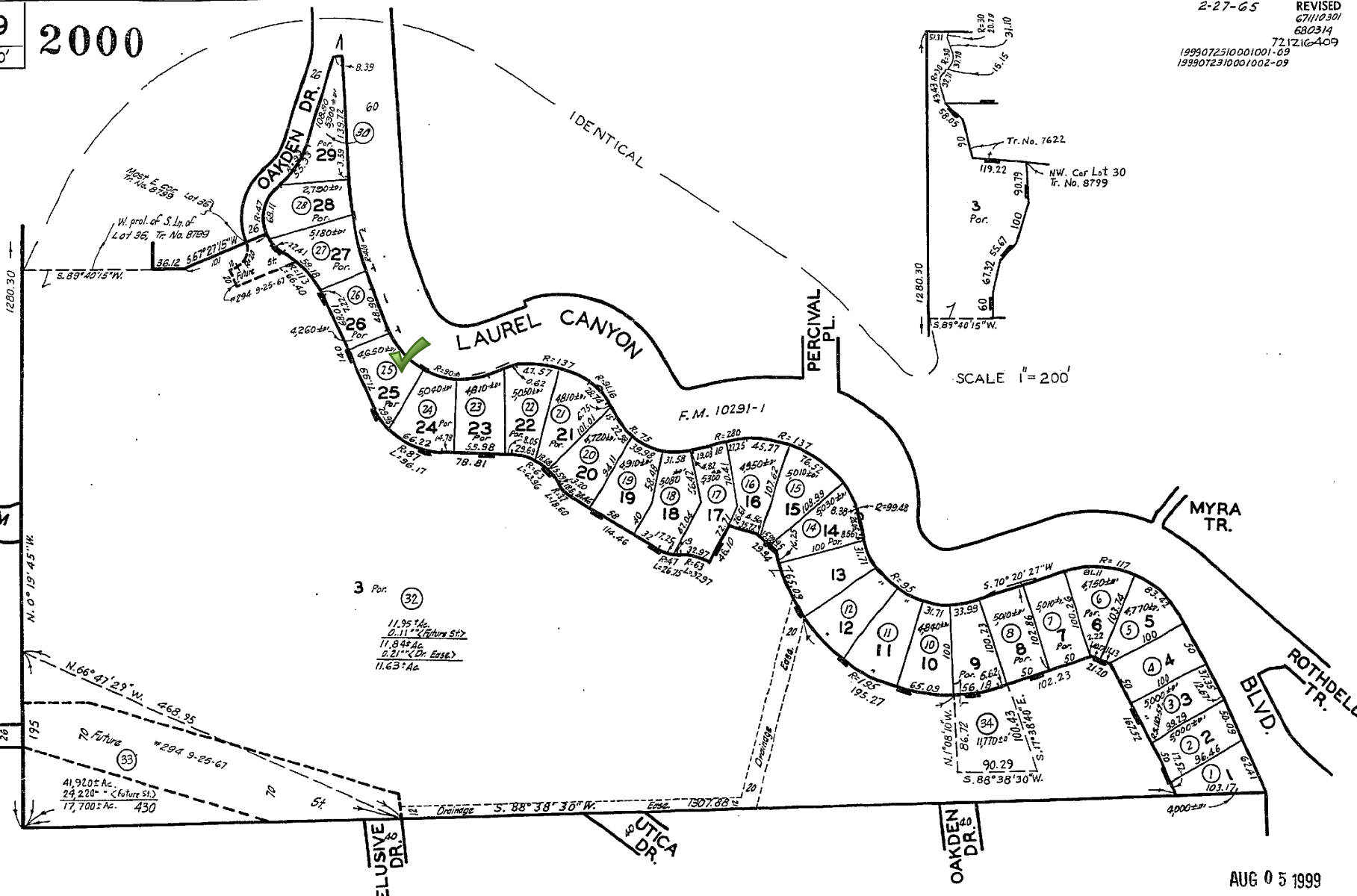
67110301

680314

723216409

1999072510001001-09

1999072310001002-09



SCALE 1" = 200'

3 Por. (32)
11.95 Ac.
0.11" (Future St.)
17.84 Ac.
6.21" (Dr. Entry)
11.63 Ac.

41,920± Ac.
29,220± (Future St.)
17,700± Ac. 430

CODE 67

TRACT NO. 8799
M. B. 124-92-94

TRACT NO. 8707
M. B. 109-74

AUG 05 1999

FOR PREV. ASSMT. SEE: 526-38 & 41
5567-30

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.